

## BIRCH, STEWART, KOLASCH &amp; BIRCH, L.T.P.

P.O. Box 747 • Falls Church, Virginia 22043-0747  
Telephone: (703) 205-8100 • Facsimile: (703) 205-8050PLEASE NOTE:  
YOU MUST  
COMPLETE THE  
FOLLOWINGCOMBINED DECLARATION AND POWER OF ATTORNEY  
FOR PATENT AND DESIGN APPLICATIONS

As a below-named inventor, I hereby declare that my residence, post office address and citizenship are as stated next to my name; that I verify below that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought (in the invention specified).

LIQUID CRYSTAL DISPLAY DEVICE AND METHOD FOR DRIVING THE SAME

Insert file  
Fill in Appropriate  
Information  
for Use Without  
Specification  
Attached

the specification of which is attached hereto, if not attached hereto,  
the specification was filed on December 28, 2001 \_\_\_\_\_  
United States Application Number \_\_\_\_\_  
and amended on \_\_\_\_\_ (if applicable) and for  
the specification was filed on \_\_\_\_\_  
International Application Number \_\_\_\_\_  
and amended under PCT Article 19 on \_\_\_\_\_ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal

Regulations, §1.56.

I do not know and do not believe the same was ever known or used in the United States of America before my or our invention  
thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one  
year prior to this application, that the same was not in public use or on sale in the United States of America more than one year  
prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the  
date of this application in any country foreign to the United States of America on an application filed by me or my legal  
representative or assigns more than twelve months (one month for designs) prior to this application, and that no application for  
patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this  
application by me or my legal representatives or assigns, except as follows:

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)(1)(J) of any foreign application(s) for patent  
or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having  
a filing date before that of the application on which priority is claimed:

## Priority Claimed

## Prior Foreign Application(s)

<u>(2001)841941</u> (Number)	<u>Korea</u> (Country)	<u>December 28, 2001</u> (Month/Day/Year Filed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<u>(Number)</u>	<u>(Country)</u>	<u>(Month/Day/Year Filed)</u>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<u>(Number)</u>	<u>(Country)</u>	<u>(Month/Day/Year Filed)</u>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<u>(Number)</u>	<u>(Country)</u>	<u>(Month/Day/Year Filed)</u>	<input type="checkbox"/> Yes	<input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

Insert Provisional  
Application(s),  
if any

<u>(Application Number)</u>	<u>(Filing Date)</u>
<u>(Application Number)</u>	<u>(Filing Date)</u>

All Foreign Applications, if any, for any Patent or Inventor's Certificate filed More than 12 Months (6 Months for Designs) Prior to  
the Filing Date of this Application:

Insert Requested  
Information,  
if appropriate

<u>Country</u>	<u>Application Number</u>	<u>Date of Filing (Month/Day/Year)</u>
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I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s) listed below and,  
insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT  
application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose  
information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available  
between the filing date of the prior application and the national or PCT international filing date of this application.

Insert Prior U.S.  
Applications  
(if any)

<u>(Application Number)</u>	<u>(Filing Date)</u>	<u>Status - patented, pending, abandoned</u>
<u>(Application Number)</u>	<u>(Filing Date)</u>	<u>Status - patented, pending, abandoned</u>

I hereby appoint the practitioners at CUSTOMER NO. 2292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary.

Send Correspondence to:

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PLEASE NOTE:  
 YOU MUST  
 COMPLETE  
 THE  
 FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like are made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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GIVEN NAME/FAMILY NAME		INVENTOR'S SIGNATURE	DATE*
Residence (City, State & Country)		CITIZENSHIP	
MAILING ADDRESS (Complete Street Address including City, State & Country)			

\*DATE OF SIGNATURE